

#### STATE OF ILLINOIS

# T05-0059

#### **ILLINOIS COMMERCE COMMISSION**

# STIPULATED AGREEMENT NO. 1028

This agreement made and entered into, by and between the State of Illinois acting by and through the Illinois Commerce Commission ("COMMISSION"), the Union Pacific Railroad Company ("COMPANY"), the Village of Roxana ("VILLAGE"), and the State of Illinois, Department of Transportation ("DEPARTMENT").

#### WITNESSETH:

WHEREAS, it has come to the attention of the Commission through formal correspondence that inquiry should be made into the matter of improving public safety at the Wagon Wheel Road highway-rail grade crossing of the Company's track in the Village of Roxanna, in Madison County, Illinois, designated as crossing AAR/DOT 542 249P, milepost 271.78 STL.; and

WHEREAS, the physical aspects, including geometrics of the intersection, train movements, vehicular traffic volume, and other pertinent data relating to the crossing have been obtained and shown on Exhibit A, attached to the Agreement; and

WHEREAS, the parties are mutually agreeable to accomplish the proposed improvements upon a determination of the Commission by Order.

NOW, THEREFORE in consideration of the premises and of the mutual covenants and agreements as hereinafter contained the parties pray that the Commission enter an Order according to the provisions of Section 18c-7401 of the Illinois Commercial Transportation Law requiring that certain improvements as hereinafter stated be made and that the cost for the proposed improvements be divided among the parties according to law and that in the interest of the traveling public the Grade Crossing Protection Fund of the Motor Fuel Tax Law be required to bear a substantial portion of the cost; To Wit the parties agree as follows:

Section 1 All improvements encompassed by this Agreement shall be made in accordance with all applicable State laws, rules, standards, regulations and Orders and procedures in general.

Section 2 The parties are of the opinion that the proper improvements in the interest of public safety at the aforesaid crossing should be:

(a) Installation of automatic flashing light signals and gates with a bell, controlled by constant warning time circuitry, and a new signal cabinet (event recorder and a remote monitoring system installed on October 17, 2001.)

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- (b) Installation of a 56-foot concrete crossing surface.
- (c) The widening and improvement of the existing 21-foot wide oil and chip roadway to a new 24-foot wide concrete road with 6-foot shoulders for a distance of 1.5 miles.
- (d) The installation of temporary stop signs (**if ordered**) at the Wagon Wheel Road crossing within 30 days of the receipt of a Commission Order for the installation of new automatic warning devices.

Section 3 The Company and Village have prepared preliminary estimates of cost to accomplish the proposed safety improvements, which they may be required to perform. Execution of the Agreement by the Department will be considered as its acceptance and approval of all drawings, circuit plans and required specifications, attached hereto as Exhibits (B-1) and (B-2).

The Company shall upon Order, according to the requirements contained therein, prepare and submit detailed copies of drawings, detailed circuit plans, and any required specifications for the proposed improvements for the approval of the Commission and the Department. The Company agrees that an appropriate time for the submission of plans should be six (6) months from the date of a Commission Order subsequent to this Agreement.

The Department shall notify the Commission within five (5) days after it has received the detailed drawings and circuit plans, and any required specifications for the proposed improvements from the Company. The Department shall also provide written notice to the Commission within five (5) days after it has approved the detailed drawings, detailed circuit plans, and any required specifications for the proposed improvements.

The Village has prepared a preliminary estimate of cost to accomplish the proposed roadway improvements which it may be required to perform. Execution of the Agreement by the Department will be considered as its acceptance and approval of all drawings, circuit plans and required specifications, attached hereto as Exhibit C.

Section 4 The Company and Village shall upon Order, according to the requirements contained therein, proceed toward the completion of the proposed improvements, accomplishing the work with their own forces or appropriate contracted services and agree that an appropriate time for the completion of the proposed improvements should be twelve (12) months from the date of a Commission Order subsequent to this Agreement.

<u>Section 5</u> The parties agree that an equitable division of cost for the proposed improvements should be as follows:

**DIVISION OF COST** 

| Improvement                                | Estimated Cost | GCPF                        | COMPANY                    | VILLAGE                       |
|--|----------------|-----------------------------|----------------------------|-------------------------------|
| Install AFLS and Gates, with CWT Circuitry | \$180,646      | 90%<br>162,581 <sup>1</sup> | 10%<br>18,065 <sup>2</sup> |                               |
| Install Crossing Surface                   | \$71,069       |                             |                            | 100%<br>\$71,069 <sup>2</sup> |
| Roadway Improvements                       | \$1,272,847    |                             |                            | 100%<br>\$1,272,847           |
| Install Temp. STOP Signs                   | No Estimate    |                             | 100%²                      | <del></del>                   |
| TOTALS                                     | 1,524,562      | \$162,581                   | \$18,065                   | \$1,343,916                   |

#### Notes:

Total GCPF participation shall not exceed \$162,581; any costs above the estimated amount relating to the installation of the automatic warning devices shall be divided between the GCPF and the Company in the same percentages noted above, upon submittal and review of evidence to support the additional cost and subject to approval by the Commission.

<sup>2</sup> COMPANY participation shall not exceed \$18,065; the COMPANY should pay all future operating and maintenance costs related to the new automatic warning devices, all costs for future maintenance of the concrete crossing surface, and all costs to post and maintain the temporary STOP signs, if ordered.

the VILLAGE should pay all future maintenance costs of the new roadway.

<u>Section 6</u> The VILLAGE is financially able and willing to bear an equitable portion of the cost for the proposed improvements as may be assigned by the Order and indicates this intent by Resolution attached as Exhibit D.

<u>Section 7</u> Special Provisions: Since the roadway improvement at the subject crossing will be performed by the VILLAGE or its contractor, flagging or contractor liability insurance will be required for said work.

The Company and the Village shall complete and submit the Project Manager Information portion of the Project Status Report sheet, attached as Exhibits E-1 and E-2, along with this executed Agreement.

The Company and the Village shall, at six (6) month intervals from the date of the Commission Order approving this Agreement, submit to the Director of Processing and Information, Transportation Bureau of the Commission, a Project Status Report, attached as Exhibits E-1 and E-2, respectively, regarding the progress each party has made toward completion of the work required by this Agreement. Each Project Status Report shall include the Commission Order's docket number, the Order date, the project completion date as noted in the Order, crossing information (inventory number and railroad milepost), type of improvement, and the name, title, mailing address, phone number, facsimile number, and electronic mailing address of the Company and the Village Project Manager. Each Project Status Report shall be served on all parties to this Agreement. Service may

be made by electronic mail, FAX, or standard mail.

All bills for expenditures authorized for reimbursement from the Grade Crossing Protection Fund shall be submitted to the Fiscal Control Unit of the Illinois Department of Transportation's Bureau of Local Roads and Streets, Illinois Department of Transportation, Central Bureau of Local Roads and Streets, Room 205, 2300 South Dirksen Parkway, Springfield, Illinois 62764. The DEPARTMENT shall send a copy of all bills to the Director of Processing and Information, Transportation Division of the COMMISSION. The final bill for expenditures from each party shall be clearly marked "Final Bill". All bills shall be submitted no later than twenty-four (24) months from the date of COMMISSION Order subsequent to this Agreement. The DEPARTMENT shall, at the end of the 24<sup>th</sup> month from the COMMISSION Order date, de-obligate all residual funds accountable for installation cost for this project.

Public Act 93-0604, effective 21, 2003, amends 18c-7401 (Safety Requirements for Track, Facilities, and Equipment) of the Illinois Commercial Transportation Law to include the following language: If the COMMISSION has ordered the installation of luminous flashing signal or crossing gate devices at a grade crossing, the COMMISSION shall order the installation of temporary STOP signs at the highway intersection with the grade crossing. The temporary STOP signs shall remain in place until the luminous flashing light signal or crossing gate devices have been installed. The rail carrier is responsible for the cost of the installation and subsequent maintenance of any required temporary STOP signs. (625 ILCS 5/18c 7401)

The COMPANY shall furnish a written statement with the Director of Processing and Information, of the COMMISSION'S Transportation Bureau, indicating that the temporary STOP signs have been installed at the subject crossings, if ordered.

<u>Section 7</u> This Agreement shall be binding upon the parties hereto, their successors or assigns. Upon execution of this Agreement by all parties, the COMMISSION shall enter an appropriate order, within 60 days accepting or rejecting such stipulation according to the provisions contained herein.

In Witness Whereof, the parties have caused this Agreement to be executed by their duly authorized officers, as of the dates indicated herein.

Executed by the Commission this <u>25<sup>th</sup></u> day of <u>April</u>, 2005.

Michael E. Stead

Rail Safety Program Administrator

Attest:

Robert S. Berry

Railroad Safety Specialist

Illinois Commerce Commission Stipulated Agreement No. 1028 concerning improvements at the Wagon Wheel Road highway-rail grade crossing of the Union Pacific Railroad Company's track in the Village of Roxanna, Madison County, Illinois, designated as crossing AAR/DOT 542 249P, milepost 271.78 STL.

Executed by the Village of Roxanna this 3rd day of May 2005.

VILLAGE OF ROXANNA

By:

Attest:

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Illinois Commerce Commission Stipulated Agreement No. 1028 concerning improvements at the Wagon Wheel Road highway-rail grade crossing of the Union Pacific Railroad Company's track in the Village of Roxanna, Madison County, Illinois, designated as crossing AAR/DOT 542 249P, milepost 271.78 STL.

Executed by the Department this 10th day of May

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

Illinois Commerce Commission Stipulated Agreement No. 1028 concerning improvements at the Wagon Wheel Road highway-rail grade crossing of the Union Pacific Railroad Company's track in the Village of Roxanna, Madison County, Illinois, designated as crossing AAR/DOT 542 249P, milepost 271.78 STL.

Executed by the Company this

day ot\_

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UNION PACIFIC RAILROAD COMPANY

By: Thomas

AVP ENGINEERING

Attest:

Approved as to Form

# ILLINOIS COMMERCE COMMISSION STIPULATED AGREEMENT CROSSING DATA FORM

**GENERAL INFORMATION:** See Location sketch (Page 3) for additional information

| Union Pacific Railroad Company                      |
|---|
| 542 249P, milepost 271.78STL                        |
| Wagon Wheel Road, Village of Roxana, Madison County |
| Village of Roxana                                   |
| Urban/, Residential                                 |
| Oil & Chip, 21 feet, Good                           |
|   |

CROSSING DATA: See Location Sketch (Page 3) for roadway profile and track centers

| TRACK     | SURFACE TYPE | SURFACE WIDTH | SURFACE<br>CONDITION |
|-----------|--------------|---------------|----------------------|
| East-west | Timber       | 32 feet       | Poor                 |
|           |              |               |                      |

**ROADWAY DATA:** See Location Sketch (Page 3)

| INTERSECTING ROADS: | NONE   |
|---------------------|--|
| TRAFFIC CONTROL     | NONE   |
| ADT & SPEED         | 700 @ 35 MPH (4%Trucks)                              |
| TRAFFIC TYPE        | Passenger, School Busses, Hazardous Materials, Other |
| ADVANCE WARNING     | Yes  |
| PAVEMENT MARKING    | No   |

RAILROAD DATA: See Location Sketch (Page 3)

| FREIGHT TRAFFIC   | 14 @ 40 MPH, 0-Switch Movements, Day & Night-Yes |
|-------------------|--|
| PASSENGER TRAFFIC | 0 Per day  |
| WARNING DEVICES   | Automatic flashing light signals                 |

**NOTES:** The roadway work will consist of reconstructing the roadway surface from an 21 foot oil and chip surface to a 24-foot concrete surface with 6' shoulders. The crossing is at a 60° angle resulting in the need for a 56-foot concrete crossing surface. (A concrete crossing surface is the COMPANY'S standard crossing surface.)

VISIBILITY STUDY: See Location Sketch (Page 3)

| Train Speed                            |                   | 40 MPH      |
|--|-------------------|-------------|
| Roadway Speed                          |                   | 35 MPH      |
| Required Stopping Sight Distance (SSD) | 274' @ 398.5'*    |             |
| Along Roadway                          |                   | 274+ FEET   |
| Along Tracks                           |                   | 398.5+ FEET |
| Required Clearing Sight Distance (CSD) | 961 feet required | 961+ FEET   |
| (Along Tracks)                         | <u>"</u>          |             |

Distances calculated per American Association of State Highway and Transportation Officials (AASHTO), A Policy on Geometric Design of Highways and Streets, 1984.

\* The required stopping sight distance is based upon the maximum train and vehicular speed. In this instance, a motorist 274 feet from the crossing should be able to see an train approaching the crossing 398.5 feet each direction from the crossing.

| QUADRANT | CSD<br>(FT) | OBSTRUCTION                  | SSD<br>(FT) | OBSTRUCTION         |
|----------|-------------|------------------------------|-------------|---------------------|
| NE       |             | See Location Sketch (Page 3) |             | See Location Sketch |
| NW       |             | See Location Sketch (Page 3) |             | See Location Sketch |
| SE       |             | See Location Sketch (Page 3) |             | See Location Sketch |
| SW       |             | See Location Sketch (Page 3) |             | See Location Sketch |

**APPROACH GRADES:** See Location Sketch (Page 3)

| DIRECTION: EAST  |                   |              | DIRECTION: WEST  |                   |              |  |
|------------------|-------------------|--------------|------------------|-------------------|--------------|--|
| DISTANCE<br>(FT) | ELEVATION<br>(FT) | GRADE<br>(%) | DISTANCE<br>(FT) | ELEVATION<br>(FT) | GRADE<br>(%) |  |
| 25'              | 100.1             | 0.4%         | 25'              | 99.3              | 2.8%         |  |
| 50'              | 100.5             | 1%           | 50'              | 98.4              | 2.8%         |  |

Distance measured from outermost rail.

**COMMENTS:** The roadway project includes work that will bring the west highway approach to the crossing into compliance with Commission regulations.

See Page Three for a Location Sketch (Aerial Photo) of the crossing.

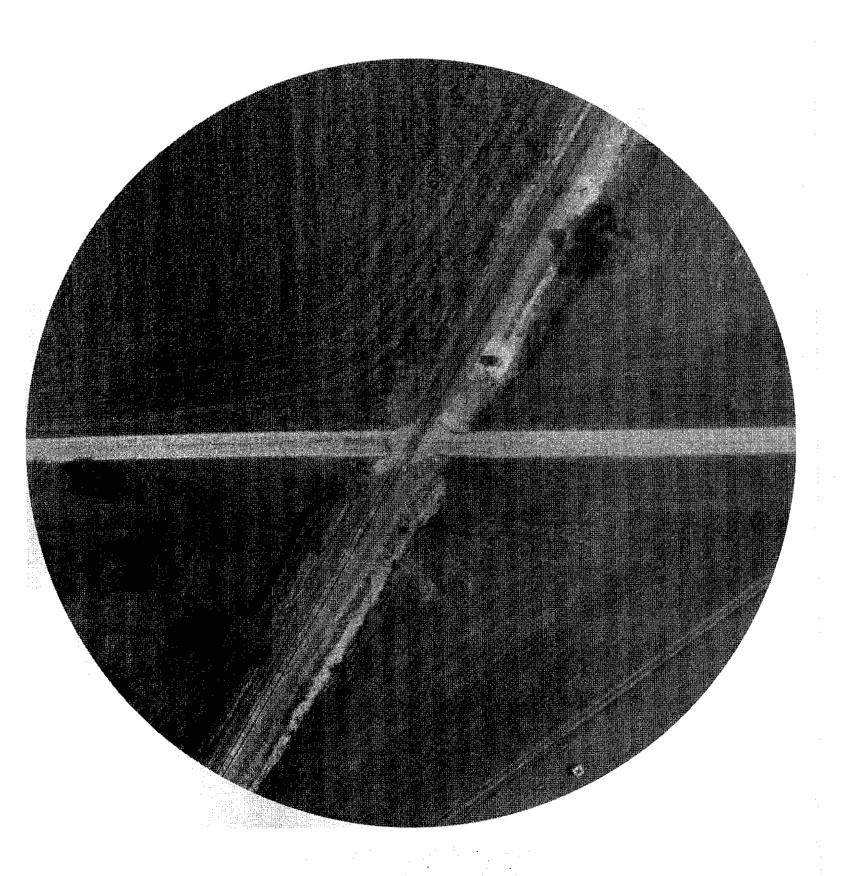


Exhibit A, page 3

DATE: 2004-09-13

# ESTIMATE OF MATERIAL AND FORCE ACCOUNT WORK BY THE UNION PACIFIC BAILROAD

DESCRIPTION OF WORK:

INSTAUL LED PL SIGNALS W/GATES, CWT CIRCUITRY, AND NEW CABIN AT WAGON WHERL ROAD IN ROXAMA, IL. M.P. 271.76 ON THE PANA SUB. SIGNAL PROJECT MANAGER: BOY JAMES 245-2832
RAILROAD TO PERFORM ALL WORK / COST DISTRIBUTED AS FOLLOWS:

SIGNAL . STATE OF ILLIBOIS 90% - UPRE 10%

| PID: 45804<br>SERVICE UNIT: 04 |       |      |       | mp.sub<br>et | DIV: 271<br>ATB: IL | .78, PAN | l      |
|--------------------------------|-------|------|-------|--------------|---------------------|----------|--------|
| DESCRIPTION                    | OTY   | tiku | LABOR | MATERIAL     | RECOLL              | UPRR     | TOTAL  |
|                                |       |      |       |              |                     |          |        |
| ENGINEERING NORK               |       |      |       |              |                     |          |        |
| engineesing                    |       |      | 2299  |              | 2069                |          |        |
| LABOR ADDITIVE 177.661         |       |      | 11574 |              | 10416               |          |        |
| Sig-hmy xhg                    |       |      | 4215  |              |                     | 422      |        |
| TOTAL BHGINEERING              |       | •    | 10088 |              | 16278               |          |        |
|                                |       |      |       |              |                     |          |        |
| SICNVAL NORR<br>BILL PREP      |       |      | 900   |              | 810                 | 90       | 900    |
| CONTRACT                       | *     |      |       | 5479         | 4931                | 548      | 5479   |
| EARTH FILL/ROCK                |       |      |       | 2000         | 4931<br>1800        | 200      | 2000   |
| POREIGN LINE PREIGHT           |       |      |       | 1096         | 385                 | 110      | 1096   |
| LABOR ADDITIVE 177.689         |       |      | 43026 |              | 38723               | 4303     | 43026  |
| MATL STORE EXPENSE             |       |      | ••    |              | 2466                |          |        |
| PERSONAL EXPENSES              |       |      |       |              | 16800               |          |        |
| SALES TAX                      |       |      |       | 3424         | 3092                | 342      | 3424   |
| SICHAL                         |       |      | 24215 | 54799        | 71122               | 7902     | 79014  |
| TRANSPORTATION CHARGES         |       |      |       | 1212         | 1090                | 122      | 1212   |
| WZ TRAPPIC CONTROL             |       |      |       | 5900         | 4500                | 500      | 5000   |
| TOTAL SIGNAL                   |       | ,    | 60141 |              | 146300              |          |        |
|                                |       |      |       |              |                     |          |        |
| labor/naterial expensi         | 3     |      | 86229 | 94417        |                     |          |        |
| RECOLLECTIBLE/UPRR EXI         | PERSE |      |       |              | 16257B              | 18068    | 180646 |
| EXISTING REUSEABLE MA          |       | Cann | T     |              | 0                   |          | *****  |
| SALVAGE NONUSEABLE MY          |       |      |       |              | Ö                   |          |        |

RECOLLECTIBLE LESS CREDITS

THE ABOVE PIGURES ARE ESTIMATES ONLY AND SUBJECT TO PLUCTUATION. IN THE EVENT OF AN INCREASE OR DECREASE IN THE COST OR QUANTITY OF MATERIAL OR LABOR REQUIRED. UPRE WILL BILL FOR ACTUAL CONSTRUCTION COSTS AT THE CURRENT EFFECTIVE RATE.

# FORM JO-1 WORK OF DER AUTHORISATION-DETAIL OF RESTINATED EXPENDITURES

PROJ NO: 45804 PROJ NO: 45804 A.W.O. NO: 42721 N.O. NO: B.I. NO: 03EN10 STATE: IL VAL SEC: 1121W

RAILBOAD: UPER CD. LOCATION: ROZAMA, IL. WAGOF WHEEL ED. PANA DEPARTMENT: ENGINEERING BERVICES

STOCK NATERIAL PLAN

| item<br>Number | item<br>Description   | COST         | ŌĪŸ  | IIN      | DIRECT<br>MATL \$ |
|----------------|---|--------------|------|----------|-------------------|
| 02040420       | BATTERY, CWB, 75A9 OR 50A13                                       | 172.80       | . 6  | EA       | 1037              |
| 02040660       | BATTERY, CMB. 75A23 OR 50A27                                      | 305.03       | 7    | BA       | 2135              |
| 09011240       | CABLE TIE, SYLOW 1 1/8" MAX. DIA                                  | 0.02         | 200  | ВA       | 4                 |
|                | CABLE TIE, WYLON 3 1/2" MAX. DIA                                  | 0.14         | 20   | 8A       | 3                 |
| 09014950       | CIRCUIT BREE, 120/240V 20A 2 POLE                                 | 14.67        | 2    | RA       | 25                |
|                | RELAY, TAB 869 KRP11DH12V. SW.HTR.                                | 6.03         | _    | Zλ       | 6                 |
| 09054360       | RELAY, CEE, PURPOSE 120V. TAB 856                                 | 6.00         | _    | RA       | 6                 |
|                | SOCKET, P-B 278122 TAB 836A & 856                                 | 2.05         | 2    | ΚY       | 4                 |
|                | TAPE, ELECTRICAL PLASTIC  | 2.55         | _    | КL       | . 5               |
|                | TERMINAL, SPADE, 10-12 WIRE, 89 STUD                              | 9.12         |      | ra       | 1                 |
|                | TERM.LUG 3/16 CABLE-1/4 POST 2412                                 | 0.49         | • •  | EX       |                   |
|                | 33466 TERMINAL, RING TONGUE AMP                                   | 0.19         |      | BA       | S                 |
|                | TERMINAL, \$16-14 #8 SPADE  | 0.06         |      | ßÄ       | 2                 |
|                | 321527-1 TERMINAL, TEST   | 1.53         |      | EA       | 15                |
|                | ADAPTER, 4 INCH CARLON PLASTIC                                    | 2.24         | _    | BX       |                   |
|                | BUSHING, 4" PLASTIC, INSULATING                                   | 0.76         | _    | BA       | -                 |
|                | COMPUIT, 3/8 INCH PLEX STREEL SEALT                               | 0.36<br>2.34 |      | LP<br>LF | 0<br>94           |
|                | CONDUIT, 4", PVC, TYPE 40   |              |      |          | 2                 |
|                | CONVECTOR, 3/8 INCH STRAIGHT BOX S<br>LOCKNOT, 4 INCH. GALVANISED | 0.50<br>4.07 | _    | BA<br>BA | 8                 |
|                | LAMP, HALOGEN, 10V, 25W   | 3.80         | _    | EA       | 27                |
|                | GROUND ROD, 5/8 INCH X 8 FEET                                     | 4,99         |      | EA.      |                   |
|                | GREED, ROD COMM. AWAY ONESHOT.                                    | 4,64         |      | BA.      | •                 |
|                | WIRE. RE AWG.1 COND. COPPER, SOLID                                | 0,12         | 250  |          | 30                |
|                | WIRE ME AND 2 CND 500 ROLL CHIELD                                 | 1.19         | 1000 |          |                   |
|                | NIRE, NO. 5 COND SOD HOLL SHIBLDED                                | 2.03         | •    | W        |                   |
|                | WIRE ME AMG 1 COND COPPER, STRAN                                  | 0.36         |      | LF       | -                 |
|                | WIRE #10 AND 1 COMD COPPER, BTRAN                                 | 0.14         |      | LP       |                   |
|                | WIRE \$10 ANG 1 COND COPPER, THIST                                | 0.31         |      | 1.5      |                   |
|                | WIRE #14. 7 CMD 500" ROLL SHIELDE                                 | 1.03         |      | LP       | 258               |
| 09960090       | WIRE 416 AMG I COND COPPER, STRAN                                 | 0.08         | 500  | LF       | 40                |
|                | TOGGLE, SPRING WING 1/6   | 0.43         | 3    | BA       | i                 |
| 13547870       | SHEET METAL SCREW, 810 X 1 INCH                                   | 0.50         | 1    | BX       | 1                 |
| 13552450       | SHRET METAL BCREW, #12 X 3/4"                                     | 1.77         | 2    | BX       | 4                 |
| 13553150       | BHERT METAL SCREW \$12 X 1"                                       | 2.97         | 1    | BX       | 3                 |
| 17061400       | PADLOCK, SIGNAL, NITHOUT KBY, ANDRIC                              | 13.02        |      | RΑ       | 91                |
|                | CARTON, 39 1/8"D X 23 1/4"W X 17                                  | 3.17         | ı    | RΑ       | 3                 |
|                | CARTON, 47 3/8°L X 39 1/2°N X 18°                                 | 8.99         | ì    | ĽΑ       |                   |
|                | PALLET, 48 X 40 INCH 2/WAY  | 8.03         | _    | EA       | 16                |
| 35040010       | PLASTER OF PARIS, DENTAL GRADE                                    | 1.03         | 25   | LB       | 26                |

## MORK ORDER AUTHORIZATION-DETAIL OF RETINATED EXPENDITURES

PROJ NO: 45804 A.W.O. NO: 42711 W.O. NO: B.I. NO: 03EW10 STATE: IL VAL SEC: 1121M

raileoad: Uppr co. Location: Roxana, IL, Nagon Wheel RD, Pana DBPARIMENT: ENGINEERING SERVICES

| 39340220 SICR, HIGHWAY CROSSING 5200450 SURGE PROTECTOR SF11-1A 52001370 SURGE PROTECTOR SF11-1A 52001370 SETEMSION CORD - 12' 5200560 SOMD WIRE, 7 STRANDS \$2016930 WIRE DUCT, 2X3 52016930 WIRE DUCT, 2X3 52017510 WIRE DUCT COVER 2'X6' 52017620 WIRE DUCT COVER 3'X6' 52017620 WIRE DUCT COVER 3'X6' 52017530 EMCLOSURE, SHUMT, POLE MOUNTED. 24X2 52019560 EQUALIZER, H.D. TAB 583 52017550 POUNDATION, 4', STEEL, ROR FLSHR/GAT 52027350 CLIP BOARD - FOR SIGNAL FRIETS 52027430 STEP BOX 52027430 STEP BOX 52027430 STROBE LIGHT, CLEAR LEMS 52027430 STEP BOX 52024020 LIGHTWING ARRESTOR CLAR-COMM TAB 3 52019180 LIGHTWING ARRESTOR CLAR-COMM TAB 3 52019180 LIGHTWING ARRESTOR CLAR-STEP 52039210 RECTIFIER, 20EC, 12V. TAB577 52040400 RESISTER, ADJ. 0.63 CHM TAB91 52040460 RESISTER, ADJ. 5 CHM, TAB 90 52042650 POBT, MORETTING, BOR SHUNT HOUSING 5206050 TERMINAL, \$20-16 WIRE, RING TONGUR 5207250 TERMINAL, \$22-16 WIRE, RING TONGUR 5207250 TERMINAL BLOCK, SIGNAL 3 POST TEST 5207240 TERMINAL BLOCK, SIGNAL 3 POST TEST 52072550 WIRE TAG, PLASTIC - WHITE 52079550 WIRE TAG, PLASTIC - WHITE 5207950 WIRE TAG, PLASTIC - WHITE 5207950 GATE ARM, ADJ.16-32' 5212140 DETECTOR, LIGHT OUT, LOD-1 52204000 TFI MODULE-CCP1000D2 #80211 52246000 RESISTOR, 47,000 (47K) CEN .5 MATT 5225890 WBS, TAB 640 |          |        | **-**    |   |
|---|----------|--------|----------|---|
| 39340220 SIGR. HIGHWAY CROSSING   | 50.00    | 2 KA   | 100      |   |
| 52000450 SURGE PROTECTOR SP18-2A  | 109.97   | 2 EA   | 220      |   |
| 52001370 SURGE PROTECTOR SP20-2A TAB 585  | 68.08    | 1 EA   | 68       |   |
| 52003610 RETRUSION CORD - 121   | 66.84    | 1 RA   | 67       |   |
| SOUDSEGO MOUTH MYRK. 2 STRANDS  | 0.45     | 408 LF | 286      |   |
| \$2016630 WIRR DOCT 223   | 8.42     | 15 RA  | 126      |   |
| 52016940 WERR DUCT. 3X3   | 9.60     | 3 BA   | 29       |   |
| 52017510 WIRE DUCT AWER 2"16"   | 1.84     | 15 RA  | 28       |   |
| S2017620 WIRE DUTY COURT 3º761  | 2.73     | 3 RA   | <b>A</b> |   |
| 52614630 ENCLOSING CHIMP POLE MOUNTED 2412  | 174.68   | 3 EA   | 404      | * |
| SOURCE MAINTENE U. D. TAR KOT   | A.9A     | O RA   | A1       |   |
| COOSEEN POINTETON AS CTURE, DOD PLEUD/GAT   | 145 85   | 2 21   | 197      |   |
| ESOSESAN MONICE EVE CICERT YIMS   | 4266 A)  | 1 RA   | 4267     |   |
| ESASSICA CLID BALDA . DAD CICURE DEINTO   | 7.70     | 1 9A   | 7        |   |
| DENIZATE CLEE BOATE . LAN STANDE LICENTS  | 14 53    | 1 23   | 16       |   |
| PAVATED DIDE DUA  | 24 16    | 1 12   | 24       |   |
| SAVERSUU SIKODE MINKI, CIMAR MENS<br>ERAREAN LICHTNING RESECTAD CYD. CASS TED 2   | 43.10    | 10.03  | 47<br>EB | • |
| CONTRACTOR DE UN TAR EN MATERIAL DE LA DIAGO  | 4 63     | 10 21  | a£       |   |
| STORAGE TO THE TOTAL TOTAL TOTAL OF THE TOTA    | 4 RA     | 3 63   | 12       |   |
| 22030510 DECUIRING ACCOUNT CONTROL OF CALL  | 271.45   | 1 PA   | 771      |   |
| CONSESS DESCRIPTION AND ROLL AND THE CONTRACTOR   | 175 74   | 1 121  | 275      |   |
| COMMAN OPERATORS AND A CO NOW TABLES  | 24.38    | A Ph   | 370      | • |
| SENSON KENTERS AND A COMMINGUEST  | 47,43    | 7 1921 | 77       |   |
| SCHALLE BOOK MARTING DOR AMERICAN   | 12.75    | 1 24   | 13       |   |
| 52042650 PUBT, MAINTING, PUR SHOWI HOUSING  | 7.13     | A4 0   | 22       |   |
| 52058650 TERMINAL, Re - > WIRE - KING TIPE  | 0.13     | 40 BR  | J        |   |
| SAUVOULU ISAMINAU, RIV-IU KIKE, KIEU TUMUUK   | 0.00     | 390 BA | 24       |   |
| SZD/16UD TERMINAL, EZD-16 WIKE, KING TUNGUK   | 0.06     | 120 BY | 3        |   |
| 52072280 TENNINAL BLOCK, SIGNAL 2 POST BAR  | 1.25     | 34 BA  | 7/       |   |
| 52072510 TERMINAL BLOCK, BIGMAL 3 POST TEST   | 5.12     | 3 BA   | 16       |   |
| 520/2/40 TEKNINAL BLOCK, SIGNAL 12 POST &   | 0.73     | g BA   | 34       |   |
| 520/4550 TEST LINK, IMBUGATED ASSEMBLE TAR  | 0.00     | 24 EA  | 16       |   |
| 52077400 3EPER DIOOR, 3.9 VOLT, 1.3 WATT  | 0.08     | 1 88   | D        |   |
| 52079550 WIRE TAG, PLASTIC . WHITE  | 0.12     | 100 RY | 12       |   |
| 52079560 MARKING PER (POR WHITE TAG)  | 1.95     | 1 EX   | 2        |   |
| 82108120 LED FL/CATE ASSY.2 WAY LIGHTS  | 6640.93  | 2 BA   | 13292    |   |
| 52109370 GATE ARN, ADJ.16-321   | 228.86   | 2 BA   | 458      |   |
| 52122140 RIGH WIND BRACKET 5"OR 4"  | 63,99    | 2 BA   | 128      |   |
| 52136470 SHBAR PIN, BK-1000-1   | 5.50     | 2 KA   | 11       |   |
| 52203400 DETECTOR, LIGHT OUT, LOD-1   | 450.67   | 1 EA   | 451      |   |
| 52205800 GCP111 NO 18LAND #81KB-80110-0B00  | 14113,15 | 1 BA   | 14113    | • |
| 52240000 TPT MODULE-GCP1000D2 #80211  | 1046.03  | 2 BA   | 2092     |   |
| 52246000 REGISTOR, 47,000 (47K) ORN .5 WATT   | 0.20     | 4 RA   | 1        |   |
| 52254900 NBS, TAB 640, 62775-8621   | 475.95   | 3 BA   | 1428     |   |
| 52262050 SIM.TRK.BURIAL ASSY 80074 TAB605   | 73.04    | 1 8A   | 73       |   |
| 52263600 SUBGE ARRESTOR, NETER LOOP.  | 28.31    | 1 RA   | 28       |   |
| 52263690 EURGE PANEL - TAB 619  | 132,01   | 2 14   | 264      |   |
|   |          |        |          |   |

# FORM 30-1 WORK ORDER AUTHORIZATION-DETAIL OF ESTIMATED EXPENDITURES

PAGE 06 MORE

PROJ BO: 45804 A.M.O. NO: 42711 W.O. NO: B.I. NO: OBENIO STATE: 14 VAL 88C: 1121W

RAILBOAD: UPER CO. LOCATION: ROIAMA, IL, MAGON WHEEL RD, PANA DEPARTMENT: RMGIMERRING SERVICES

| 52264640 SURGE PANEL - TAB 618             | 190.02  | 1 EA   | 198  |
|--|---------|--------|------|
| 52264600 TRACK FILTER - TV 311             | 206.38  | 2 EA   | 413  |
| 52267000 TRANSCRIVER MODULE-#60012-GCP     | 1726.57 | 2 EA   | 3453 |
| 52276050 CROSSING AMALYZER, HCA-1          | 1642.61 | 1 KA   | 1643 |
| 52726820 RSIAY, FLASHER TAB 887            | 204.53  | 1 EA   | 305  |
| 52728900 RELAY, BLLC. TAB 911 R62-310      | 270.34  | 1 ER   | 270  |
| 52745830 RELAY, NEUTRAL, B1 TAB 684 & 884A | 224.84  | 2 RA   | 450  |
| 52752390 RELAY, BISR. 3 SEC. TAB 893       | 413,41  | 1 8A   | 413  |
| 52773760 RELAY BRACKET, HOLDS 14 B1 RELAYS | 203.99  | 1 BA   | 204  |
| 527763TO RELAY PLANSOARD, GRE B1, TAB 900  | 32,23   | 5 RA   | 161  |
| 52777970 FLAG TERMINAL, POR GRS, 14-10     | 0.79    | 100 KA | 79   |
| 52770110 FLAG TERMINAL, FOR GRS. 20-16     | 0.75    | 100 BA | 75   |
| 52779280 RELAY TEST TERM, GRS B1           | 6.71    | S KA   | 34   |
| 52842220 DIODE JEDEC MURBER 184004         | 0.02    | 1 EA   | 6    |
| 52959000 POWER TAP WATERIAL                | 1909.00 | 1 BA   | 1000 |
| 53311490 EXTRACTOR FOR "B"TERMINALS P3-308 | 9.63    | 1 EA   | 10   |
| 53311510 TEGT MUT MRENCH. GRS MP3-320      | 33.03   | 1 BA   | 33   |
| 53648010 TUSULATING CAP & SHIRLD ASSY.     | 2.02    | 10 EA  | 20   |
| 53903460 BPD 120/240TOPL SURGE PROTECTOR   | 249.39  | 1 BA   | 249  |
| 53954500 180429-000 BOOTLEG KIT            | 44.52   | ê RA   | 356  |
|  |         |        |      |

TOTAL

Revised Exhibit B-1, page 4

54,804

DATE: 2004-11-11

#### ESTIMATE OF MATERIAL AND FORCE ACCOUNT WORK BY THE UNION PACIFIC RAILROAD

DESCRIPTION OF WORK:

INSTALL 56 FT. OF CONCRETE CROSSING REPLACING 32 FT. OF TIMBER CROSSING AT WAGON WHEEL ROAD IN ROXANA, IL. M.P. 271.78

SIGNAL PROJECT MANAGER: ROY JAMES 245-2932

RAILROAD TO PERFORM ALL WORK / COST DISTRIBUTED AS FOLLOWS:

CITY OF ROXANA 100% RECOLLECTIBLE

| PID: 42137<br>SERVICE UNIT: 04 |               |       |       |          | DIV: 271<br>ATE: IL | 78, PAN | A     |
|--------------------------------|---------------|-------|-------|----------|---------------------|---------|-------|
| DESCRIPTION                    | QTY           | INT   | LABOR | MATERIAL | RECOLL              | UPRR    | TOTAL |
|                                |               |       |       |          |                     |         |       |
|                                |               |       |       |          |                     |         |       |
| engineering work               |               |       |       |          |                     |         |       |
| engineering                    |               |       | 700   |          | 700                 |         | 700 - |
| LABOR ADDITIVE 235%            |               |       | 1645  |          | 1,645               |         | 1645  |
| TOTAL ENGINEERING              |               | -     | 2345  |          | 2345                | *==~    | 2345  |
| SIGNAL WORK                    |               |       |       |          |                     |         |       |
| LABOR ADDITIVE 235%            |               |       | 2727  |          | 2727                |         | 2727  |
| MATL STORE EXPENSE             |               |       |       | 2        | . 2                 |         | . 2   |
| SALES TAX                      |               |       |       | 1        | 1                   |         | 1     |
| SIGNAL                         |               |       | 1160  | 48       | 1208                | -       | 1206  |
|                                |               |       |       |          |                     |         |       |
| TOTAL SIGNAL                   |               |       | 3867  | 51       | 3938                |         | 3938  |
| TRACK & SURFACE WORK           |               |       |       |          |                     |         |       |
| BALAST                         | 1 0           | n et. | 1082  | 808      | 1677                |         | 1677  |
| DILL PREP                      | 2.0           |       | 1002  | 900      |                     |         | 900   |
| EOUIP RENTAL W/OPER            |               |       |       | 3000     | 3000                |         | 3000  |
| FIELD WELD                     |               |       | 32    |          | 32                  |         | 32    |
| POREIGN LINE PREIGHT           |               |       |       | 275      | _                   |         | 275   |
| HOME LINE FREIGHT              |               |       |       | 900      | 900                 |         | 900   |
| LABOR ADDITIVE 2354            |               |       | 25730 |          | 25730               |         | 25730 |
| MATL STORE EXPENSE             |               |       |       | 391      |                     |         | 391   |
| OTM                            |               |       | 712   | 423      | 1135                |         | 1135  |
| RAIL                           | 160.0         | O LF  | 965   | 2121     | 3086                |         | 3086  |
| RDXING                         | 56.0          | O TF  | 4207  |          |                     |         | 11802 |
| SALES TAX                      |               |       |       | 568      |                     |         | 568   |
| TRK-SURF, LIN                  |               |       | 4695  |          | 4695                |         | 4695  |
| WELD                           |               |       | 1040  |          | 1299                | •       | 1299  |
| XTIE                           | 45.0          | O EA  |       |          |                     |         | 9296  |
| TOTAL TRACK & SURFACE          |               |       | 44491 |          | 64786               |         | 64786 |
|                                |               |       |       |          |                     |         |       |
| LABOR/MATERIAL EXPENS          | STE           |       | 50713 | 20356    |                     |         |       |
| RECOLLECTIBLE/UPRR E           |               |       |       |          | 71069               | 0       |       |
| ESTIMATED PROJECT CO           |               |       |       |          |                     |         | 71069 |
| existing reuseable m           |               |       |       |          | Ò                   |         |       |
| SALVAGE NONUSEABLE M           | <b>TERIAL</b> | CRED  | IT    | -        | 0                   |         | 100   |
| RECOLLECTIBLE LESS CI          | REDITS        |       |       |          |                     |         |       |

THE ABOVE FIGURES ARE ESTIMATES ONLY AND SUBJECT TO FLUCTUATION. IN THE EVENT OF AN INCREASE OR DECREASE IN THE COST OR QUANTITY OF MATERIAL OR LABOR REQUIRED, UPRR WILL BILL FOR ACTUAL CONSTRUCTION COSTS AT THE CURRENT EFFECTIVE RATE.

# FORM 30-1

## WORK DRDER AUTHORIZATION-DETAIL OF ESTIMATED EXPENDITURES

PAGE 04 MDRE

PROJ NO: 42137 A.W.D. NO: 06053 W.O. NO:

B. I. NO: 01EN10

STATE: 11.

UAL SEC: 1121N

RATERDAD: UPRR CD. LOCATION: ROXANA,IL.WAGDN WHEEL RD PANA SUB DEPARTMENT: ENGINEERING SERVICES

----- STOCK NATERIAL PLAX -----

| ITEN     | ITEM                               |      | UNIT      |       |     | DIRECT  |
|----------|------------------------------------|------|-----------|-------|-----|---------|
| RUMBER   | DESCRIPTION                        |      | COST      | . QTY | UM  | MATL \$ |
| 09065700 | TAPE, ELECTRICAL PLASTIC           |      | 2.63      | 1     | RL. | 3       |
| 09135650 | 2363 J,SLEEVE, 4-6, REDUCING       |      | 0.48      | 10    | EΑ  | . 5     |
| 09136370 | 2367 J SLEEVE, SPLICING, 4-4       |      | 0.46      | 10    | EΑ  | 5       |
|          | STAPLE, COPPERUELD 3/8 X 1 3/4     | X    | 0.16      | 12    | EA  | 2       |
|          | TIMBER SPIKE, TORNHEAD 3/4" X 12   |      |           |       |     |         |
| 50279990 | KTIE 7"X9"X10" PREPLI FOR 6" RAI   | L    | 72.85     | 45    | £Α  | 3278    |
| 50361010 | ECL 2055 CALU RH E-CLIP F          | A    | 2. 35     | 180   | EA  | 423     |
| 52005690 | DUND HIRE, 7 STRANDS               |      | 0.45      | 50    | LF  | 23      |
| 52007040 | WED WELD DOND WIRE TK. CIRC. COHN. |      | 2.89      | 4     | ΕA  | 12      |
| 54002000 | ASPHALT, CRUSSING FILL             |      | 30.00     | 42    | TH  | 1260    |
| 54013010 | XING, CONC. 133-141#RL(10H) .8'PAI | {E   | 888.34    | 7     | \$1 | 6218    |
| 55113600 | RAIL 1360 SS BBE NEW               |      | 13.26     | 160   | LF  | 2122    |
| 55255260 | FIELD HELD KIT, 1930 ONE SHOT      |      | 59.89     | 4     | ΕA  | 240     |
| 55264570 | PACKING SAND, PRE-MIXED (PER SA    | CK   | 22, 44    | 0     | CA  | 18      |
| 55264930 | REFRACTORY PASTE                   |      | 1.83      | 1     | ER  | 2       |
| 56207660 | BALLAST, CLASS 1 "D"               |      | 6. 27     | 95    | אז  | 596     |
|          |                                    | TOTA | Ļ         |       |     | 14,324  |
|          |                                    | MATL | STORE EXP |       |     | 395     |
|          |                                    |      | LES TAX   |       |     | 572     |

|  | Route Wagon Wheel Road  |
|--|---|
| Illinois Department  | Municipality  |
| of Transportation  | Village of Roxana  Road Dist./Twnshp.   |
|  | County<br>Madison   |
| CONTRACT - PHASE I   | Section 00-00013-00-RP  |
|  |   |
| . Proposal of Keller Construction, Inc.  |   |
|  |   |
| for the improvement of the above section by the construction   |   |
|  | a 4" sub-base of granular material with 6' wide   |
| •  | on improvements; commercial and private easement  |
| culvert relocation, replacement, and instal  | lation: storm sewer inlets, and drainage  |
| improvements from the intersection of IL R   | TE 111 East to Station 65+60.   |
|  |   |
|  | a total distance of 5548.00 leet/mete   |
| of which a distance of 5548.00 (feetaways Hay).  | 7 OF  |
| 2. The plans for the proposed work are those prepared by   |   |
| P.O. Box 245, 243 East Elm Street, Nashvil   |   |
|  | and approved by the Department of Transportation  |
|  | and approved by the opposition of transportation  |
| . 011  |   |
| Specifications referred to herein are those prepare<br>Specifications for Road and Bridge Construction and the<br>date of invitation for bids.   | ed by the Department of Transportation and designated as "Stand "Supplemental Specifications" there to adopted and in effect on |
| 4. The undersigned agrees to accept, as part of the control Supplemental Specifications and Recurring Special Processing Specia | ract, the applicable Special Provisions Indicated on the "Check Si rovisions" contained in this proposal.                       |
| 5. The undersigned agrees to complete the work within unless additional time is granted in accordance with the content of the  | GO working days or by   |
| 6: Accompanying this proposal is either a bid bond on D  | epartment form BLR 5708 or a proposal guaranty check, complyt   |
| with the specifications, made payable to the   |   |
| The amount of the check is   |   |
| ·s   |   |
|  | to execute a contract and contract bond as required, it is hereby   |
| agreed that the Bid Bond or check shall be forletted to the  | to execute a contract and contract bond as required, it is necessy  |
|  |   |
| <b>4.494-036</b> 1<br>Exhi   | bit C, page 1   |
|  | · · · · · · · · · · · · · · · · · · ·   |

- ·8. Each pay item should have a unit but and a total price.
- The unit price shall govern if no total price is shown or if there is a discrepancy between the product of the
  unit price multiplied by the quantity.
- 10. If a unit price is omitted, the total price will be divided by the quantity in order to establish a unit price.
- 11. A bid will be declared unacceptable if neither a unit price nor a total price is shown.
- 12. The undersigned firm certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois, nor has the firm made an admission of guilt of such conduct which is a matter of record, nor has an official, agent, or employee of the firm committed bribery of attempted bribery on behalf of the firm and pursuant to the direction of authorization of a responsible official of the firm. The undersigned firm further certifies that it is not barred from contracting with any unit of State or local government as a result of a violation of State laws prohibiting bid-rigging or bid rotating.

# Attach Cashler's Check or Certified Check Here

In the event that one proposal guaranty check is intended to cover two or more proposals, the amount must be equal to the sum of the proposed guaranties which would be required for each individual proposal.

If the proposed guaranty check is placed in another proposal; state below where it may be found:

The proposed guaranty check will be found in the proposal for: Section No. 00-00013-00-RP

13. The undersigned submits herewith this schedule of prices covering the work to be performed under this contract:

PHASE I

# SCHEDULE OF PRICES

(For complete information covering these items, see plans and specifications)

| Item No.    | Items   | i lies  | T 0    | <u> </u>   |            |
|-------------|---|---------|--------|------------|------------|
| 1           | TREE REMOVAL (6 TO 15 INCHES DIAMETER)          | Unit    |        | Unit Price | Total Cost |
| .2          |   | EACH    | 4      | 25 00      | 1000       |
| 3           | TREE REMOVAL (OVER 15 INCHES DIAMETER)          | EACH    | . 4    | 35 ☎       | 1400       |
| <del></del> | EARTH EXCAVATION                                | CU. YD. | 2,702  | 310        | 83762      |
|             | EMEANKMENT                                      | CU. YD. | 6,035  | 4 10       | 32,943.0   |
| 6 .         | SEEDING, CLASS 2                                | ACRE    | 5,5    | 750.00     | 4,1259     |
| 7           | NITROGEN FERTILIZER NUTRIENT                    | POUND   | 493    | 2 🛫        | · 986e     |
|             | PHOSPHORUS FERTILIZER NUTRIENT                  | POUND   | 493    | 2.99       | 986        |
|             | POTASSIUM FERTILIZER NUTRIENT                   | POUND   | 493    | 2 00       | 986        |
| <u> </u>    | MULCH, METHOD 2                                 | ACRE    | - 5.6  | 7900       | 4,345.9    |
| 10          | TEMPORARY DITCH CHECKS                          | EACH    | 45     | 12500      | 5,625      |
| 11          | INLET AND PIPE PROTECTION                       | EACH    | 6      | 10000      | 5 0e?      |
| 12          | SUBBASE GRANULAR MATERIAL, TYPE A, 4"           | SQ YD.  | 24,021 | 3:55       | 85.274.5   |
| 13          | AGGREGATE BURFACE COURSE, TYPE A, 8"            | 80. YD, | 398    | 900        | 3.537      |
| 14          | TEMPORARY RAMP                                  | SQ YD.  | 230    | 900        | 2.442      |
| 15          | BITUMINOUS MATERIALS (PRIME COAT)               | GALLON  | 78     | 282        | 2184       |
| 10          | AGGREGATE (PRIME COAT)                          | TON     | 2      | 50.00      | /00 P      |
| 17          | INCIDENTAL BITUMINOUS BURFACING                 | TON     | 337    |            |            |
| 18          | PORTLAND CEMENT CONCRETE PAVEMENT, 6" (JOINTED) | EQ. YD. | 1507G  | 3000       | 37.268     |
| 19          | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8"  | 8Q. YD. |        |            | 452,250    |
| 20          | BITUMINOUS BURFACE REMOVAL (VARIABLE DEPTH)     |         | 1040   | _40∞       | 41,6000    |
| 21          | ENTUMINOUS BHOULDERS, &                         | SQ YD.  | 69     | 14.50      | 1,000,5    |
| 22          | PIPE CULVERT REMOVAL                            | SQ. YD. | 6,671  | 1750       | 116,742.5  |
| 23          | PIPE CULVERTS, TYPE 2, RCCP, 12"                | POOT    | 772    |            | 6,176.0    |
| 24          | PIFE CULVERTS, TYPE 2, RCCP, 15"                | FOOT    | 100    | 16.65      | 1,600.2    |
|             | Carried Forward                                 | FOOT    | 185    | 17.20      | 2,8389     |
|             | and food a demand                               |         |        | L          | 799 457 5  |



# Schedule of Prices

| of Transportation   | Agency Village of Roxana Section No. 00-00013-00-RP |
|---|---|
| ( For complete information covering these items, see plan | ns and specifications)                              |

| em No. | Items   | Unit    | Quantity     | Unit Price                              |          |
|--------|---|---------|--------------|---|----------|
|        | Carried Forward   |         |              |   | 794,459. |
| 25     | PIPE CULVERTS, TYPE 2, RCCP, 24"  | FOOT    | 365          | 2585                                    | 1,4352   |
| 26     | PIPE CULVERTS, TYPE 2, RCCP, 36"  | FOOT    | 21           | 5892                                    | 1,21895  |
| 27     | PRECAST REINFORCED CONCRETE FLARED END SECTION, 38"                     | EACH    | 1            | 75000                                   |          |
| 28     | PRECAST REINFORCED CONCRETE PLANED END BECTION, BLIFTICAL BOUVALENT RO  | EACH    | 1            | 72000                                   |          |
| 29     | CAST-IN-PLACE REINFORCED CONCRETE END SECTIONS, 24.                     | EACH    | 4            | 75099                                   |          |
| 30     | STORM SEWER, TYPE 1, REINFORCED CONCRETE CLLVERT, STORM DRAIN, AND SEWE | FOOT    | 71           | 26 54                                   | 1.881.30 |
| 31     | STORM SEWER, TYPE 1, KENFORCED CONCRETE ELLPTICAL PIPE, SPAN M, RISE 34 | FOOT    | 64           | 62 5                                    | 40094    |
| 32     | MANHOLE TYPE A, & DIAMETER, TYPE 1 FRAME, OPEN LID                      | EACH    | 1            | 1850                                    | 18509    |
| 33     | VALVE BOX FRAMES TO BE ADJUSTED   | EACH    | 5            | 1000                                    | 500€     |
| 34     | REMOVING CATCH BASINS   | EACH    | . 1          | 25000                                   | 25000    |
| 35     | TRAFFIC CONTROL AND PROTECTION, STANDARD BUR 21                         | L SUM   | 1            | 9.000                                   |          |
| 36     | SIGN PANEL TYPE 1   | SQ. FT. | 190          | 2200                                    | 4.180€   |
| 37     | REMOVE BIGN PANEL ASSEMBLY - TYPE A                                     | EACH    | 5            | 20gg                                    |          |
| 38,    | RELOCATE SIGN PANEL, ASSEMBLY - TYPE A                                  | EACH    | 1            | 10000                                   |          |
| 29     | WOOD SIGN SUPPORT   | FOOT    | 240          | 1200                                    | 2880     |
| 40     | PAINT PAVEMENT MARKING - LINE 4"  | FOOT    | 16,473       | .18                                     | 2965.4   |
| 41     | PREFORMED PLASTIC PAVEMENT MARKING, TYPE B - LINE 24"                   | FOOT    | 73           | 1900                                    | 1387     |
| 42     | OC/QA BITUMINOUS .  | TON     | 2389         | .05                                     | 169.45   |
| 43     | BITUMINOUS DRIVEWAY PAVEMENT, 8"  | SQLYD.  | 140          | 4699                                    | h,440°   |
|        |   |         | •            | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |          |
|        |   | ·       | <del> </del> |   |          |
|        |   |         |              |   |          |
| _      |   |         |              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |          |
|        |   |         | 1            |   |          |
|        |   |         |              | 1                                       |          |
|        |   |         | 1            |   |          |
|        |   |         | <u> </u>     |   | <b> </b> |
|        |   |         |              |   |          |
|        |   |         |              |   |          |

Bidder's Proposal for making Entire Improvements 845,445

14. The undersigned further agrees that if awarded to contract for the sections contained in the following combine will perform the work in accordance with the requirements of each individual proposal for the multiple bid specified in the schedule below.

# Schedule of Multiple Blds

| Combination Letter | Sections Included In Combination |  |   | Total |  |
|--------------------|----------------------------------|--|---|-------|--|
|                    |                                  |  |   |       |  |
|                    |                                  |  |   |       |  |
|                    |                                  |  | , | • 200 |  |
| •                  |                                  |  |   |       |  |

5707 (Rev. 1/94)



|  |  |  |  | Route   | magon un                              | 1                                     | 11030 11.          |
|--|--|--|--|---|---------------------------------------|---------------------------------------|--------------------|
|  | CONT   | RACT   | •  | Municipality                                    | <u>Village</u>                        | of Roxana                             |                    |
|  | Dill   | ASE III  |  | Road Dist./Twnshp                               | Village                               | of Roxana                             |                    |
| •  | <b>4.11</b>  | TOL JUL  |  | County  | Madison                               |                                       |                    |
| •  |  | •  |  | Section   | 00-00013                              | -01-RP                                |                    |
|  | W 33 . A.  |  |  |   |                                       |                                       |                    |
| Proposal of  | Keller Con   | nstruction, In   | <u>c.</u>                                |   | <u> </u>                              | · · · · · · · · · · · · · · · · · · · | <del></del>        |
| de l   | ·  |  |  |   | · · · · · · · · · · · · · · · · · · · | · · · ·                               | <u> </u>           |
| the improveme  | ent of the abo                                       | ve section by the o  | construction of                          |   |                                       |                                       |                    |
| new 241 wid  | e, 8" thic   | k PCC pavement   | over a 4" s                              | ub-base of granul                               | ar materia                            | 1                                     |                    |
|  | with 61 w  | ide full depth   | bituminous                               | shoulders; inters                               | ection imp                            | rovements,                            |                    |
| <del></del>  |  | nces, and drai   |  |   |                                       |                                       | ,                  |
| THE BILL I   | TOTA CHIVIL  | HOUSE WHO WILL   | THE THIP OF                              | 112-1-21  |                                       |                                       |                    |
|  | · · · · · · · · · · · · · · · · · · ·                |  | · · · · · · · · · · · · · · · · · · ·    | <u></u>   | <del></del>                           |                                       | <del></del>        |
| · <del></del>  |  |  | _ a total distance                       |   | , of w                                | hich a                                |                    |
| stance of  | 2617.92  | .( 0.5   | 0 ) are to (                             | reel<br>be improved.                            |                                       |                                       |                    |
| · ·  | Feet   | Mics   |  |   |                                       |                                       | Day 045            |
|  |  | • •  |  | ry & Associates Er                              |                                       | nc., Y.U.                             | BOX 246            |
| 3 E. Elm St.   | <u>, Nashvill</u>                                    | le, IL 62263nd i   | approved by the                          | Department of Franspo<br>Madison County Hig     | rtation on                            | -tment                                |                    |
| . The specifical<br>Standard Specifi<br>and in effect on t | tions referred<br>fications for R<br>the date of inv | to herein are thos<br>load and Bridge Co<br>litation for bids. |  | e Department of Trans<br>the "Supplemental Spe  |                                       |                                       | is<br>ed           |
| . The undersign<br>theet for Supple                        | ned agrees to<br>emental Speci                       | accept, as part of<br>fications and Rec                        | f the contract, the<br>urning Special Pr | e applicable Special Provisions" contained in ( | ovisions indic<br>this proposal.      | ated on the *C                        | Check              |
| . The underslo   | ned agrees to  | complete the wo  | rk within 3                              | 8 working days o                                | r by                                  |                                       | •                  |
|  |  | anted in accordan  |  |   |                                       |                                       |                    |
|  |  |  |  | ent form BLR 5708 or a                          | a proposal gu                         | aranty check,                         |                    |
| Complying with<br>Treasurer of                             |  | ations, made paya<br>e of Roxana                               | able to                                  | 111Age  | · · · · · · · · · · · · · · · · · · · |                                       |                    |
|  | •  | •  |  |   |                                       |                                       |                    |
| The amount of the  | he check Is  | (5% of B1d)  |  |   |                                       |                                       | <del></del>        |
| \$   | ······· )  | •  | • • • • •                                |   | ٠.                                    |                                       | •                  |
| 7. If this propos<br>agreed that the                       | al is accepted<br>he Bid Bond o                      | d and the undersig<br>or check shall be i                      | ned falls to exectorielted to the ex     | xite a contract and conv<br>varding authority.  | tract bond as                         | required, it is                       | hereby             |
| B. Each pay Iten   | n should have  | a unit price and i   | a total price.                           |   |                                       |                                       |                    |
| 9. The unit prio<br>multiplied by the                      | e shall goven<br>e quantity .                        | n if no total price is   | s shown or if the                        | re is a discrepancy bety                        | ween the prod                         | uct of the unl                        | t price            |
|  |  |  | Page 1 of 2                              |   | • *                                   | BLR 6705 (RA                          | ev <i>;-71</i> 01) |
|  |  |  |  | ,   |                                       |                                       |                    |

- 10. If a unit price is omitted, the total price will be divided by the quantity in order to establish a unit price.
- 11. A bid will be declared unacceptable if neither a unit price nor a total price is shown.
- 12. The undersigned firm certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois, nor has the firm made an admission of guilt of such conduct which is a matter of record, nor has an official, agent, or employee of the firm committed bribery of attempted bribery on behalf of the firm and pursuant to the direction of authorization of a responsible official of the firm. The undersigned firm further certifies that it is not barred from contracting with any unit of State or local government as a result of a violation of State laws prohibiting bid-rigging or bid rotating.

#### Attach Cashier's Check or Certified Check Here

in the event that one proposal guaranty check is intended to cover two or more proposals, the amount must be equal to the sum of the proposed guaranties which would be required for each individual proposal.

If the proposed guaranty check is placed in another proposal; state below where it may be found;

The proposed guaranty check will be found in the proposal for: Section No. 00-00013-01-RP

13. The undersigned submits herewith this schedule of prices covering the work to be performed under this contract:

PHASE ITT

#### **SCHEDULE OF PRICES**

(For complete information covering these items, see plans and specifications)

| Item No. | Mems   | . Unit  | Quantity | Unit Price | Total Cost |
|----------|--|---------|----------|------------|------------|
| 1        | TREE REMOVAL ( 6 TO 15 INCHES DIAMETER)          | BACH    | 1        | 30,00      | 30,99      |
| 2        | TREE REMOVAL (OVER 15 INCHES DIAMETER)           | BACH    | 4        | 5000       | 2:00       |
| 3        | EARTH EXCAVATION .                               | CU. YD, | 1,562    | 3.80       | 609/,80    |
| 4        | GRADING AND SHAPING DITCHES                      | FOOT .  | 3,710    | 250        | 9.275.00   |
| 5        | EMBANKMENT                                       | CU. YD, | 5,370    | 4.00       | 22.017     |
| 6        | SEEDING, CLASS 2                                 | ACRE    | 3.42     | 75000      | 2.565      |
| 7        | NTIROGEN FERTILIZER NUTRIENT .                   | POUND   | _307.80  | 200        | 615.40     |
| 8        | PHOSPHORUS FERTILIZER NUTRIENT                   | POUND   | 307.80   | 2.90       | 6/5, 60    |
| 9        | POTASSIUM FERTILIZER NUTRIENT                    | POUND   | 307.80   | 2∞         | 615.60     |
| 10       | MULCH, METHOD 2                                  | ACRE    | 3.42     | 19000      | 2701.89    |
| 11       | TEMPORARY DITCH CHECKS                           | EACH    | 45       | 1250       | 5.62500    |
| 12       | STONE RIP RAP, CLASS A1                          | SQ. YD. | 33.3     | 4500       | 149850     |
| 13       | SUBBASE GRANULAR MATERIAL, TYPE A, 4"            | SQ. YD. | 10,766   | 3.55       | 38,219.30  |
| 14       | AGGREGATE SURFACE COURSE, TYPE A, 8*             | SQ. YD. | 167      | 1100       | - 1,837.ºº |
| 15       | BITUMINOUS CONCRETE BINDER COURSE, MIX B, TYPE 2 | TON     | 11       | 7B.75      | 866.25     |
| 16       | BITUMINOUS MATERIALS (PRIME COAT)                | GALLON  | 3.3      | 5 42       | 18.28      |
| 17       | AGGREGATE (PRIME COAT)                           | TON     | 0.09     | 500€       | 45.00      |
| 18       | PORTLAND CEMENT CONCRETE PAVEMENT, I' (POINTED)  | SQ. YD. | 7,435    | 3000       | 223,050    |
| 19       | PAVEMENT FABRIC                                  | SQ. YD. | 144      | 450        | 698.95     |
| 20       | BITUMINOUS SURFACE REMOVAL (VARIABLE DEPTH)      | SQ. YD. | 150      | 10.25      | 1537.50    |
| 21       | BITUMINOUS SHOULDERS, 8"                         | SQ. YD. | 3,287    | 18.15      | 59,659:05  |
| 22       | PORTLAND CEMENT CONCRETE SHOULDERS, 8"           | SQ. YD. | 118      | 3400       | 4.012 00   |
| 23       | SLOPE WALL REMOVAL                               | SQ. YD. | 250      | 400        | 1,00000    |
| 24       | PIPE CULVERT REMOVAL                             | FOOT    | 23       | 650        | 140.50     |
|          | Page Total (To Be Carried Froward)               | 1       |          |            | 382,89299  |

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## redule of Prices

| Agency      | Village | of Roxana |
|-------------|---------|-----------|
| Section No. |         |           |

PHASE III

( For complete information covering these items, see plans and specifications)

| lem No.     | ltems  | Unit          | Quantity     | Unit Priœ    | Total Cos    |
|-------------|--|---------------|--------------|--------------|--------------|
|             | Carried Forward  |               |              |              | 382,892      |
| 25          | SLOPE WALL, SPECIAL  | SQ. YD        | 60           | 4600         | 2.40085      |
| 26          | FIFE CULVERTS, TYPE I, CORRUGATED STEEL OR ALLADRAM CALVERT FIRE, IT                         | FOOT          | 105          | 1/20         | 1.176        |
| 27          | PIPB CULVERTS, TYPE 2, RCCP, 12"   | FOOT          | 130          | 1600         | 3,0800       |
| 28          | PIPE CULVERTS, TYPE 2, ROCP, 21"   | FOOT          | 45           | 22.45        | 1,001,25     |
| 29          | PRECAST REINFORCED CONCRETE FLARED END SECTIONS, 15°   | EACH          | 1            | 350€         | 3.50,6€      |
| 30          | STORM REVIEWS, TYPE I, IMPOSPONCED CONCRETE CULVENT, STORM DRAIN, AND REWEL MEE, CLASS IV ST | FOOT          | 60           | 13.60        | 82800        |
| 31          | STORM STANDED, THERE IS BERNETINGED CONCRETE CLEVERT, STORM DEARL AND STAND FOR CLASS IV IF  | FOOT          | 45           | 1730         | 2740         |
| 32          | INLETS, TYPE A, TYPE 8 GRATE (24" DEPTH)   | EYCH          | 2            | 52000        | 10408        |
| 33          | VALVE BOX FRAMES TO BE ADJUSTED  | EACH          | 1            | 10000        | 10000        |
| 34          | GUTTER OUTLET  | BACH          | 2            | 75000        | 1.50000      |
| 35          | COMBINATION CONCRETE CURE AND GUTTER, TYPE B-6.24  | EACH          | 262          | 2400         | 6288         |
| 36          | CLASS SI CONCRETE (OUTLET)   | CU. YD.       | 25           | 38000        | 9.500        |
| 37          | TRAFFIC CONTROL AND PROTECTION, STANDARD BLR 21  | L. SUM        | 1 .          | 7,50000      | 7,500%       |
| 38          | SIGN PANEL, TYPE I   | SQ. FT.       | 152.11       | 1.22€        | 3,34642      |
| 39          | REMOVE SIGN PANEL ASSEMBLY - TYPE A  | BACH          | 1            | 5-000        |              |
| 40          | WOOD SIGN SUPPORT  | FOOT          | 228          | . 1200       | 2736         |
| 41          | PAINT PAVEMENT MARKING - LETTERS AND SYMBOLS   | SQ FT.        | 122          | 3/5          | 384.3        |
| 42          | PAINT PAVEMENT MARKING - LINE 4"   | FOOT          | 9,353        | .18          | 16835        |
| 43          | PAINT PAVEMENT MARKING - LINE 24°  | FOOT          | 94           | / 63         | 9400         |
| 44          | QC/QA BITUMINOUS   | TON           | 1503.32      | 6.02         | 30.07        |
| 45          | BITUMINOUS DRIVEWAY PAVEMENT, 8"   | SQ. YD.       | 27           | 61,00        | 1/647≅       |
|             |  |               |              | <u> </u>     |              |
|             |  | ·             |              |              |              |
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| <del></del> | <del></del>  | <del>- </del> | <b> </b>     | <del> </del> | <del> </del> |

14. The undersigned further agrees that if awarded to contract for the sections contained in the following combinations, he will perform the work in accordance with the requirements of each individual proposal for the multiple bid specified in the schedule below.

## Schedule of Multiple Blds

| Combination Letter | Sections included in Combination | Total |
|--------------------|----------------------------------|-------|
|                    |                                  |       |
|                    |                                  |       |

BLR 5707 (Rev. 7/01)

# ILLINOIS COMMERCE COMMISSION STIPULATED AGREEMENT

| Date May 3, 2005  | Agreement #                   | 1028                    |
|---|-------------------------------|-------------------------|
| The <u>Village Council</u> (Bo                          | eard or Council of City, Cour | nty, etc.)              |
| meeting on May 2, 2005                                  |                               | Resolved to authorize   |
| In P Hulfand  | Village President             | :                       |
|   | (Name, Office)                |                         |
| to act as its designated agent in the Village of Roxana | he processing of this Stipul  | ated Agreement and that |
|   | (Township, City or County     | <i>'</i> )              |

is financially willing and able to bear the costs for the proposed improvements as may be assigned to it according to the terms of this Agreement.